

Graceline

A Monthly Publication of Grace Lutheran Church



Pastor David's Message

Have You Moved to the Okanagan Recently?

To be published in Kelowna Capital News March 5th

My family and I have moved to the Okanagan recently. When one relocates, there are a lot of joys and hardships along the way. We moved to this charming location last August to take a call to Grace Lutheran Church in West Kelowna. We knew that God was calling us to come to this new and exciting place. By answering this call, we expected to leave many good things behind. Having lived in Ontario for most of our lives, we knew that we would miss many aspects of our lives there. We deeply miss family members, friendships that developed over the years, geographic surroundings that were post markers to give assurances in our surroundings, trees and hills that we climbed as kids, and old school friends that we would meet on the street. The hardest thing for us to leave behind were the church friendships that we cherished.

Moving from Ontario to British Columbia reminds us about the call of Abram and his family. When you read the biblical text of Genesis 12:1 it states, *"The Lord had said to Abram, "Go from your country, your people and your father's household to the land I will show you."* Abram or Abraham as God changed his name later, according to his purpose, was well established in his home. God calls him to uproot and place him and his family in a place that he had never been before. Abraham trusted God to provide for his every need. It takes faith to follow God, and faith was a gift that Abraham had been given. When one embarks on a new journey in life, it requires a leap of faith. When we take that leap of

Inside this Edition

Pastor David's Message	1
AGM 2015.....	3
Congregational Life	4
Pastor Ed's March Capital News Story.....	5
CALC President's Itinerary.....	7
Trip to Holy Land Update.....	7
Calendar.....	8

GRACELINE

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faith from one place to another, we can experience a soft landing or a hard landing. When my family and I received the call to Kelowna, we wanted to have a soft landing. In order to do that, we had many people in our new church to help and direct us on issues of where to find a good mechanic, a doctor, a dentist, and of course a good school for our children. These helpful directions eased our numerous transitions and gave us real peace of mind.

I have to admit, moving to a new location and travelling to our new home from Ontario, was a great adventure for our family. The drive across the Prairie Provinces and the mountain ranges to greet us in Alberta and B.C. was a journey to remember. Moving into our new home, arranging our furniture and starting fresh was the most exciting part for me. For the first month, it felt like we were on vacation, and rightly so. Every evening we went to explore our new surroundings, and we enjoyed the scenic areas that the Okanagan has to offer. Life is wonderful when you first move to a new location, and you may think it is going to be a permanent vacation forever, but that is not the case.

When life settles a bit, things can change. There is a point that you come to grips that you are, *"not in Kansas anymore,"* and you realize that the, *"rabbit hole,"* you jumped into is deeper and more permanent than you had ever thought. You realize that the move is not a vacation when you discover that there is no return ticket. After a couple of months, when reality finally settled in, I found myself to be a little home sick. We missed our family, our friendships, events back home, and familiar surroundings; and this can be a challenge for anyone who moves into a new area. Relocating is easier for some and more difficult for others. At times, I would wake up in the morning, open my eyes and think what am I doing here? Was I crazy to make this move? At times it felt that nothing was real. I am very thankful to have good neighbours, yet even more thankful to be part of a church family that is helping us through this transitional time. I have learned that the church is an amazing place to meet new friends and to have fellowship when you are feeling alone. The church connects you to others in the community and helps you to feel that you are not alone. Now, when we receive a new face at church on a Sunday morning, I realize that this person maybe struggling

in a new land and place. The Bible instructs us in Matthew 25:35, to be kind to strangers, *"For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me."* We practice this after every service in our church, and consider it to be an important ministry. At Grace Lutheran Kelowna, everyone you meet has been a stranger here at one time. When I share my story with others, I am amazed that they have had the same experiences and feelings that I have had. So, don't be afraid to talk to your neighbours in church, they might be newcomers to the Okanagan as well, and waiting for someone to speak to them, or they may have been here awhile and would be able to guide you through the relocating process with some helpful advice, and you might make some new friends.

If you are new to the Okanagan area, I encourage you to go to a, *"Bible-believing church,"* where they practice hospitality to newcomers, visitors and strangers. I cannot bear to think what it would be like to be a stranger in a foreign land, not knowing anyone nor trusting anything. I cannot imagine what it be like to live without faith as you experience this transition. It will take some time before I can call Kelowna my home, however, the transition has been a richer and fuller experience, and a softer landing because I have a new church family and God to Shepherd me. Remember what God says in Isaiah 43:2,19, *"When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze. See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland."* I pray that the path that you are following will lead you to the Creator of all good things. We meet for worship on Sundays at 9:00AM for Contemporary Service and 10:30AM for Traditional Service, and our children spend time with God at Sunday School, held during the 10:30AM service. Everyone is welcome at Grace Lutheran Church!

In Christ,

Pastor David Wunderlich

Annual General Meeting

On Sunday February 8th, members and friends of Grace Lutheran gathered for our Annual General Meeting (AGM) for 2015. We enjoyed build your own sandwiches provided by Council. Treats were provided by the Service group on duty that Sunday. Deni Skutshek and Zorine Johnson celebrated a birthday on February 8th, so everyone also enjoyed birthday cake.

The meeting was called to order at 12:10 PM by Chair Everley Lutz. A quorum of 78 members was announced. Vivien Georgeson was appointed recording secretary as the first order of business.

MEMBERSHIP: During 2014, we added twenty (20) new members by affirmation of faith or transfer. In addition ten (10) infants and one adult were baptized in 2014. We lost 8 by death during the year. Seven (7) of the infants baptized (Grandchildren of some our members) were transferred to their parents congregation. Two of our members resigned.

BENEVOLENCE:

MADM: During 2014, our congregation gave a total of \$7,881.00 through the Mission Awareness and Development Ministry (MADM). This amount included:

- \$2,500.00 through MADM's 2014 budget line item;
- \$3,266.00 in donations from our congregation to MADM; and
- \$2,115.00 in donations from our members to specific charities identified by MADM.

Charities supported through MADM included: Canadian Lutheran World Relief (CLWR); Okanagan Gleaners; Institute of Lutheran Theology Canada Society; Hands in Service; Kelowna Daily Courier "Be an Angel"; Samaritan's Purse; Kelowna Gospel Mission; Kelowna Food Bank; West Bank Food Bank; Canadian Lutheran Bible Inst. (CLBI); Lutheran Bible Translators; LAMP; Voice of the Martyrs; Salvation Army; Trinity Western University Legal Defense Fund; and Kelowna Right to Life.

Denominational and other Support: During 2014, our congregation made the following additional donations:

- To LCMC in the amount of \$1,000.00;
- To CALC in the amount of \$9,805.00;
- To the Pastors' Discretionary Fund in the amount of \$1,027.00 through the 2014 budget line item and \$7,592.00 in designated donations from members;
- To Grace Lutheran Education Award (GLEA) in the amount of \$650.00 through the 2014 line item budget and \$1,065.00 in designated donations from members.

FINANCES

2014 Income and Expenditures:

Income from all sources	\$244,109.00
Expenditures	\$228,665.00
Surplus	\$15,444.00

2015 Budget:

Estimated Income from all sources	\$259,310.00
Expenditures	\$259,310.00
Surplus/(Deficit)	\$-0-

COUNCIL ELECTIONS

Council Members Elected in 2015 and Term Ending

Vivien Georgeson	AGM 2018
Erika Burt	AGM 2016
Ted Schoepp	AGM 2016

Incumbent Council Members and Term Ending

Tim Hartness	AGM 2017
James Lesosky	AGM 2017
Don Johnson	AGM 2016
Penny Pearston	AGM 2016
Bill Logan	AGM 2016

ELECTION OF CONVENTION DELEGATES:

LCMC Convention: October 3-7, 2015, in Dallas, Texas, USA. Pastor Ed and Deni Skutshek were elected as our delegates and Paul Hertel was elected as alternate.

CALC Convention: October 17-19, 2015, at Emmaus Lutheran Church, in Edmonton, AB. Pastor Ed Skutshek, James Lesosky, Don Johnson and Gerald Schuler were elected as our delegates, and Tim Hartness was elected as alternate.

The council term of Everley Lutz, Chairman and Paul Hertel, ended at this AGM. Everley Lutz had served faithfully on council for two consecutive terms. Everley's tireless service as council chair for the past two years and Paul's faithful service as Financial Secretary were acknowledged by all present.

Officers/Committee Positions Elected

Don Johnson	Chairman
Tim Hartness	Vice Chair & Buildings and Grounds
Vivien Georgeson	Secretary
Bill Logan	Treasurer
Penny Pearston	Advertising & Promotion
Ted Schoepp	Music & Worship, Liaison to Fin. Sec.
James Lesosky	Buildings and Grounds
Erika Burt	Stewardship Liaison

Paul Hertel has agreed to stay on a Financial Secretary for another year. Sherly Gom has agreed to head GLEA for another year. Pastor David will serve as liaison to MADM.

Our new council was installed on Sunday February 22nd at the 10:30 service. Let us keep our newly elected council members in our prayers!

CONGREGATIONAL LIFE

OPPORTUNITIES TO SERVE AND STUDY THIS SPRING SEASON:

Lent/Easter @ Grace

Wednesday March 4 Wednesday March 11 Wednesday March 18 Wednesday March 25	Lenten Services 5:30 PM Supper 6:00 PM Lutheranism series by Pastor David
Sunday March 29	Palm Sunday
Thursday April 2	Maundy Thursday
Friday April 3	Good Friday
Sunday April 5	Easter Sunday 8:00 AM Sunrise Service at Bear Creek. 10:30 AM Service @ Grace Lutheran



YOUTH AT RISK

Grace Lutheran congregation has committed to preparing a meal for 50 youth on the 2nd Tuesday of each month. You can help in many ways:

- Make a special donation for the cost of the food used to make the meal.
- Come out to the church the 2nd Tuesday of the month at noon and help prepare the meal.
- Transport the meal from our church to the Boys and Girls Club facility on Main Street. The meal is served at 4:30 PM.

Make a dessert or other item for the meal at your home and bring it to the church on the 2nd Tuesday at noon.

If you want to help call Iris MacKinlay at 778-754-1541.

KELOWNA'S GOSPEL MISSION

251 Leon Ave, Kelowna, BC

The 4th Tuesday of every month a team from Grace Lutheran goes to the Gospel Mission. They help in the kitchen with lunch and dinner preparation.

If you are called to help contact Penny Pfahl @ 250.707.0418

or email her at: pennymelvin@shaw.ca

YOUTH EVENT W/PASTOR DAVID

Thursday, March 26th 2:00PM – Keep your calendar free for this event. Talk to Pastor David for more information.

SPECIAL MUSIC

We love to include Special Music at our 10:30 AM service on the 2nd, 4th and 5th Sunday of each month. If you would be interested in singing a hymn for special music or playing an instrumental piece during the offering please put your name on the special music sign-up sheet on the bulletin board and Pastor Ed will be in touch with you.

LADIES' BREAKFAST

Next Ladies Breakfast is Saturday March 7th at the Gatekeeper Restaurant at 9:00 AM.

MEN'S BREAKFAST

Next Men's Breakfast Saturday March 14th at the Gatekeeper Restaurant at 8:30 AM.

ATTENTION ALL LADIES

Wednesdays 9:30-11:00 AM – Fireside Room
"Becoming a Woman of Simplicity"

By Cynthia Heald

Study Leader: Liliis Statham (250) 767-0153

PRAISE BAND

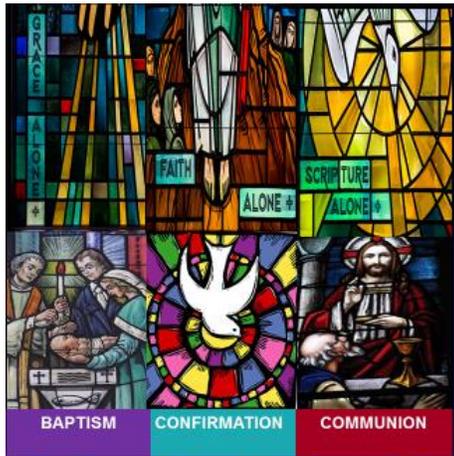
Praise Band practices on Friday afternoons at 4:00 p.m.

They lead the congregation in song at the 9:00 AM service. We welcome anyone who has a voice and wants to sing to the Lord! Please speak to Deni Skutshek 250.862.9098 or the Church Office 250.769.5685 for information.

MID-WEEK LENT SERIES LUTHERANISM

Wednesdays during Lent (Feb 25 – Mar 25) at 5:30PM

We are studying about our faith and Lutheranism. At 5:30PM, hot soup or chili & buns will be provided, but you can bring a bag supper along if you would prefer something else. Around 6:00PM, we begin the series. See you on Wednesday!



**Wednesday
Nights
Lent Series
Bring a Bag
Supper at
5:30PM
Join Pastor
David as he
discusses
Our Faith &
Lutheranism.**

Lutheranism Series ~ Feb 25 to Mar 25

GRACE CHOIR

Grace Choir practices on Thursdays at 7:00PM. Deni Skutshek is our choir director, and Melodie Belkie is our accompanist.

Our Grace Choir performs a musical offering on the 1st & 3rd Sundays of each month, and during the Christmas and Easter seasons. We welcome anyone who has a voice and wants to sing to the Lord!

Please speak to Deni Skutshek 250.862.9098 or the Church Office 250.769.5685 for information.

We hope to see you on Thursday!



Let's Go Bowling!
**Fridays at the
Capri Lanes
1:30PM**
All Ages Welcome!
**No experience
required...just a
desire to have fun!**
**See Kris & Marie
Gering for more info.**

Pastor Ed's Message

What If God Was One of Us?

Published in March/April Connections a US publication.
To be published in the Kelowna Capital News March 27th

"If god had a name what would it be? If god had a face, what would it look like? And would you want to see? If seeing meant that you would have to believe? What if god was one of us?" These questions were asked by Eric Brazilian and Joan Osborne in their hit song, *One of Us*. During Easter, the Christian Church answers these questions.

We declare that God was indeed one of us. We say God had a name: *Jesus*, a Hebrew name that means *God's salvation*. We declare that God had a face—the face of a baby boy. A face that was adored, caressed and kissed by His mother. She saw His face and she had to believe.

Some nine months before, the angel Gabriel had come to Mary, and in God's name, asked her to become the mother of God's Son. The angel declared the child she would bear would not be conceived in the normal way, from relations between a man and a woman, but would be conceived in her by the power of the Holy Spirit. In this way the child would be truly human and truly God! All the angel had promised came true on the first Christmas Eve. Mary had to believe the child she bore was the Son of God.

Mary saw Jesus with her eyes. However, we see with more than our eyes. Who among us has not proclaimed: "I can see that" when we come to understand something new. Therefore, to "see" also means to understand. We can "see" with our minds. Therefore, when we read the Gospels and all the Holy Scriptures we can see Jesus, and we believe that in Him, God was one of us.

The words of Holy Scripture found in Genesis 3 help us to see and believe that in the beginning Adam and Eve wanted to be "*like God, knowing good and evil!*" They were tempted and deceived by the Devil to see and believe they could achieve divinity by eating the forbidden fruit. The Devil promised them that they would not die (as God said), but instead their eyes would be opened and they would see as God does.

As we read Genesis 3, we see and believe that after Adam and Eve ate the fruit they did change. These words tell us that the couple lost their innocence. They saw they were naked, felt shame and sewed fig leaves together to cover their bodies. They could no longer bear to be in God's company. Instead of walking with

God, they hid from Him. Adam and Eve were tainted by this Fall from God's grace. They were banished from God's presence. God had to impose the death sentence He had decreed as punishment for the sin they had committed.

As we read on, we see and have to believe that this fallen state was passed on from generation to generation. As the earth was filled with humankind, we see and we have to believe that while we may know good—and may even want to do good—we mostly do what is evil in God's sight.

When we read the words of Holy Scripture, we see and have to believe that even in the beginning, in the edict of judgment sentencing Adam and Eve to a life of toil and pain and eventual death, God had a plan to rescue us from sin, death and the power of the Devil. This plan was to become one of us, and really live a human life.

When we read about the birth of the infant Jesus, we can see and have to believe that He was conceived and born in this miraculous way for a reason. King David declared that the curse of the fall taints us all: "Surely I was sinful at birth, sinful from the time my mother conceived me" (Psalm 51:5 NIV). We can see and believe that by His Immaculate Conception and virgin birth, Jesus redeemed human conception and birth from the power of sin.

As we read the Gospels we see Jesus mature into manhood. When we see Him, we have to believe He was truly human and experienced all that it means to be one of us. He had to eat, drink and sleep like one of us. He worked, walked, got tired and slept like one of us. He experienced joy, love, anger, frustration, sorrow and grief like one of us.

However, His joy, love, anger, frustration, sorrow and grief were holy expressions of these emotions. His anger, sorrow and frustration were brought on by unholy human behavior and emotions, including pride, prejudice, intolerance, self-righteousness and cruelty; therefore, Jesus' emotional responses were pure, justified and holy.

When we see Jesus preach, teach and live in the words of Holy Scripture, we have to believe that He fulfilled the Ten Commandments and all of God's commandments written down in the Book of Genesis through the Book of Deuteronomy. We have to believe Jesus when He said: "*Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them*" (Matthew 5:17 NIV). The Gospels permit us to see the Devil inflict all the

temptations known to humankind on Jesus, and we see Jesus resist these temptations. This is what the author of Hebrews saw and believed: *For we do not have a high priest [Jesus] who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin.* — Hebrews 4:15 (NIV) By His obedience to God's laws and His resistance of all temptation, Jesus redeemed human life from the power of sin and the wiles of the Devil.

The words of the Gospels make us see and believe that while Jesus' perfect life redeemed human life from the power of sin and the Devil, Jesus also became one of us in order to redeem us from our sin, our death and the power of the Devil over our lives.

While the Gospels let us see and believe that Jesus was just like one of us in many and various ways, their words also let us see and believe in Jesus' divinity. We see and have to believe that Jesus exercised authority over the wind and the waves, and fed thousands from five loaves and some fish. He cured diseases, drove out demons and raised the dead. Some disciples saw His divinity shine through when Jesus was transfigured before them.

In the pages of the Gospels we hear Jesus declare openly that He is the Son of God, and thereby has the authority to forgive and atone for sin. Jesus declared that He would atone for our sins by His innocent suffering and death on the cross. On the third day following His death, Jesus said He would rise from the dead. Jesus declared that His death and resurrection were necessary for the reconciliation of God and humanity, and for eternal life with God.

In order for Jesus to die for our sins, He had to become a "scapegoat." We have all heard that term referring to a person who is forced to bear blame or take punishment for others. In Old Testament Scriptures the scapegoat was a real goat over which a priest confessed certain sins, then banished the goat to the wilderness. These sins were symbolically driven away with the goat, and when the scapegoat died these sins were atoned for.

The Gospels reveal that Jesus was arrested and accused of a crime. The Jewish authorities declared Jesus was a liar. They declared that despite all the supposed miracles, He could not possibly be the Son of God. Therefore, Jesus could not possibly forgive or atone for the sins of others. Jesus was thus found guilty of the crime of blasphemy, befouling God's name by declaring He was God's Son.

The authorities declared that Jesus deserved to die for presuming to be the Son of God, and for presuming to have the power to forgive and atone for the sins of others. Roman authorities begrudgingly agreed to find Jesus guilty, labeled Him as a threat to Roman rule in Jerusalem and sentenced Him to be crucified.

The Gospel according to St. Luke reveals that Jesus was crucified between two criminals who had been sentenced to the same punishment. Luke records the Jewish religious authorities and the crowd hurling insults at Jesus. They mocked Him and challenged Him to show His divinity by saving Himself by coming down off the cross. Even one of the criminals crucified with Jesus hurled the same insults at him.

However, the repentant criminal saw Jesus in a different light. He saw and he had to believe that, while he deserved to die that day, Jesus did not. Jesus' suffering was innocent. This criminal believed Jesus was a King and was going to establish a Kingdom that was not of this earth. Then he said, "Jesus, remember me when you come into your kingdom." Jesus answered him, "Truly I tell you, today you will be with me in paradise" (Luke 23:43-43). The Gospels declare that Jesus died on the Good Friday and rose from the dead on the first Easter Sunday.

Jesus' most passionate desire is for you to see Him as one of us. To see Him hanging on the cross and dying. He wants you to see Him suffer and die with you and suffer and die for you. Jesus wants you to see Him the way the repentant criminal saw Him: as the King of a kingdom that was not of this earth, but an eternal kingdom that Jesus' death would bring in. The repentant criminal saw Jesus as the One who could grant citizenship in the new Kingdom. He knew that he could not presume to ask Jesus for citizenship, but had to rely upon Jesus' sovereign grace. He heard Jesus grant his request, and he had to believe.

Do you want to see Jesus and believe? Take a risk, go to a church near you on Good Friday and Easter Sunday. See and believe!

In Christ,

Pastor Ed Skutshnek



CALC President's Itinerary

January 31st – February 1st. Pastor Ed led the first cluster meeting in the development of CALC's 10-year Plan in Cochrane, Alberta. Pastor Ed also installed Pastor Bart Eriksson as the full-time pastor of St. Peter's Lutheran Church in Cochrane.

February 13 to 15. Pastor Ed will lead the second cluster meeting in the development of CALC's 10-year Plan at All Saints Lutheran Church in Ottawa, Ontario.

February 27 to March 1. Pastor Ed will lead the third cluster meeting in the development of CALC's 10-year Plan at Faith Lutheran Church in Toronto, Ontario.

March 7. Pastor Ed, Vivien and Everley will meet with the National Council for a regular meeting in Calgary, AB.

March 15. Pastor Ed will install Jim Bredeson, as the lead pastor at Victory Lutheran Church in Medicine Hat, Alberta.

April 14-17. Pastor Ed will represent CALC at the Canadian Rockies Theological Conference in Canmore, Alberta.

April 17-19. Pastor Ed will lead the fourth cluster meeting in the development of CALC's 10-year Plan at Immanuel Lutheran Church, in Stoney Plain, Alberta.

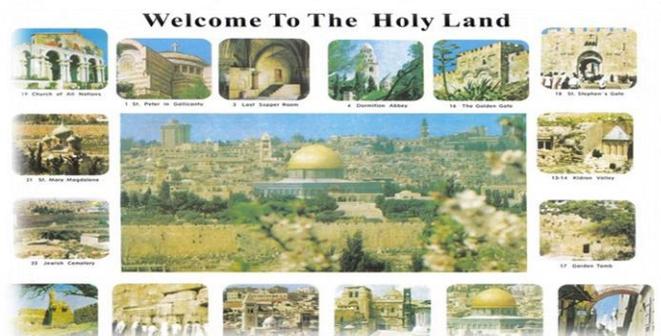
April 24-26. Pastor Ed will lead the fifth cluster meeting in the development of CALC's 10-year Plan in Saskatchewan.

May 2-3. Pastor Ed will lead the sixth cluster meeting in the development of CALC's 10-year Plan at Mount Calvary Lutheran Church in Mission, BC.

May 15-17. Pastor Ed will lead the seventh cluster meeting in the development of CALC's 10-year Plan at Christ Lutheran Church in Morden, Manitoba.

TRAVEL TO THE HOLY LAND (ISRAEL & TURKEY) IN NOVEMBER 2015

The proposed trip to Israel and Turkey that Jim & Lilia Statham are hosting this Fall, is being postponed for a year, in the hopes that the dollar will increase, a few more people will indicate interest, and that relations between Turkey and Israel will improve, permitting more available flights.



Monthly Calendar March 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Lent 2 9:00AM Worship C 10:30AM Worship T 10:45AM Sunday School Pastor Ed in Toronto CALC	7:00PM Spectrum Singers Practice	2:00PM Stewardship Committee Meeting	5:30PM Supper 6:00PM Pastor David's Lenten Series <i>Lutheranism</i>	5:30PM Girl Guides 7:00PM Choir Practice	1:30PM World Day of Prayer Peachland United Church 1:30PM Bowling at Capri Lanes 4:00PM Praise Band Practice	9:00AM Women's Breakfast Gatekeeper Restaurant CALC National Council Meets 1 day in Calgary
Lent 3 9:00AM Worship C 10:30AM Worship T 10:45AM Sunday School	7:00PM Spectrum Singers Practice	2:00 PM Village at Smith Creek Chapel Service PP 7:00 PM Church Council	5:30PM Supper 6:00PM Pastor David's Lenten Series <i>Lutheranism</i>	9:30AM Grace Lutheran Church Women meeting 5:30PM Girl Guides 7:00PM Choir Practice	1:30PM Bowling at Capri Lanes 4:00PM Praise Band Practice	8:30AM Men's Breakfast Gatekeeper Restaurant Pastor Ed away CALC
Lent 4 9:00AM Worship C 10:30AM Worship T No Sunday School		11:30AM St. Patrick's Day Happiness Group Luncheon 1:30PM Pine Acres Chapel Service PE	5:30PM Supper 6:00PM Pastor David's Lenten Series <i>Lutheranism</i>	7:00PM Choir Practice	1:30PM Bowling at Capri Lanes 4:00PM Praise Band Practice	1:00PM Finnish Service
Medicine Hat Installation		School Break		School Break		School Break
Lent 5 9:00AM Worship C 10:30AM Worship T No Sunday School 1:30PM Brookhaven Chapel Service PE		10:00AM-1:00PM Gospel Mission	5:30PM Supper 6:00PM Pastor David's Lenten Series <i>Lutheranism</i>	7:00PM Choir Practice 2:00PM Youth Event	1:30PM Bowling at Capri Lanes 4:00PM Praise Band Practice	11:30AM Secret Sister Reveal Potluck Grace Fellowship Hall
School Break		School Break		School Break		School Break
Palm Sunday 9:00AM Worship C 10:30AM Worship T 10:45AM Sunday School	7:00PM Spectrum Singers Practice		April 1	April 2 5:30PM Girl Guides 7:00PM Maundy Thursday Service	April 3 10:30AM Good Friday Service -Office Closed-	April 4 9:00AM Women's Breakfast Gatekeeper